

Study on the Inheritance of May Fourth Spirit and the Mission of Youth in the New Era

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Abstract

Based on an in-depth study of the May Fourth Spirit, this paper examines and analyzes the situation of youth mission-bearing in the new era, the compatibility and coherence between the inheritance of the May Fourth Spirit and youth mission-bearing, promotes positive feedback from the youth, and explores the specific path of youth mission-bearing in the new era by drawing on the ideas of three critiques, three fields and three ways to give the May Fourth Spirit a new dimension. The three critiques, the three fields and the three ways are used to explore the specific path of youth mission in the new era and to give the May Fourth Spirit a new ideological and theoretical element.

Keywords

May Fourth Spirit; New Era; Youth Mission; Responsibility mission.

1. Trends in the Evolution of Youth Mission

The evolution trend of youth mission since May Fourth, and the interpretation of the meaning and value of youth mission in the new era. General Secretary Xi Jinping stressed during his visit to Tsinghua University that "the youth should love the country and the people, inspire faith, gain inspiration and draw strength from the study of Party history, constantly strengthen the "four self-confidence", constantly enhance the aspiration, backbone and bottom line of being Chinese, and establish a firm ideal of permanent struggle and sincere devotion for the motherland and the people. The "four self-confidence" will continue to be strengthened. The most direct victory of the May Fourth Movement was the mobilization of the masses from all walks of life, including academics, workers and businessmen, who shouted the slogan "fight for national power outside and punish the traitors inside", forcing the Beiyang government to compromise and not only not sign the Paris Peace Treaty, which humiliated the country, but also dismissed the traitorous officials. General Secretary Xi Jinping pointed out in the commemoration of the 100th anniversary of the May Fourth Movement: "The May Fourth Movement, which gave birth to the great May Fourth spirit of patriotism, progress, democracy and science, is at its core the spirit of patriotism." The May Fourth Spirit puts the youth mission in a specific historical field, cognizes the youth mission in the historical frame, grasps the important role of youth in the country from standing up, to getting rich, and then to getting strong, deeply understands the spiritual guiding force of faith and confidence, motivates the majority of youth to have ideals, skills and responsibilities, educates and drives the majority of youth to consciously firmly believe in Marxism, firmly believe in socialism with Chinese characteristics, and firmly achieve the goal of China. Socialism, socialist beliefs, the realization of the Chinese dream of great rejuvenation of the Chinese nation confidence, adhere to the main strength, courage as a social responsibility and historical responsibility.

2. The Theoretical Basis of Youth Mission in the New Era

The key paradigms of youth mission in the May Fourth Spirit - the logical origin of expectation and inspiration, the theoretical framework of spiritual core, and the theoretical perspective of youth growth - seek the theoretical basis of youth mission in the new era. The May Fourth Spirit draws the relationship between expectation and inspiration in the historical evolution of youth mission, focuses on the commonality of the evolution of youth mission and the specificity of youth mission, and uses the theory of intergenerational succession to explore the motivation for the change of youth mission. In dealing with youth growth and development, the CPC should not only reflect on the youth mission in the historical mirror, but also carefully observe the youth growth and change trends in the current mirror, pay attention to the ability support of youth growth, establish a correct view of youth ability cultivation, lead and motivate the youth to actively practice the core socialist values, and continuously improve the spiritual connotation and achievement of the youth. In this regard, it is important to establish an effective mechanism to guarantee the mission of the youth with the support of youth ability.

2.1. The Inevitability of Youth Mission and Adherence to the Leadership of the Communist Party

The May Fourth spirit is based on the class position of the Marxist materialistic view of history, and the logical necessity of adhering to the leadership of the Communist Party of China in the new era of youth mission. The May Fourth Youth have a firm class stand. As they explored the way to save the country and the people, the May Fourth Youth stood firmly with the masses. The confusion facing the youth of the new era is the conflict between personal interests and the interests of others and society, the exquisite individual-centered thinking, the neglect of collective and public roles, the pursuit of self-interest, the lack of concern for justice and order in public life, and the indifference of public interest awareness. To solve the problem of the unswerving position of youth, we must adhere to the correct political principles, always adhere to the socialist development path with Chinese characteristics, and resist all kinds of erroneous views with a clear flag. Always adhere to the people's position, always maintain a flesh-and-blood relationship with the people, always to understand the great virtues, abide by public morals, strict private morals, education and guidance of the majority of young people to strive to be qualified builders of socialism with Chinese characteristics and reliable successors.

2.2. Guide the Youth to Adhere to Innovation and Seek Truth From Facts

Analyze the modern expectations of the May Fourth spirit, which is to break the old and establish the new, to cure foolishness and enlightenment, to liberate freedom, to explore the needs and expectations of youth development in the new era, and to solve the dilemma of youth behavior stagnation and spiritual decadence. On the one hand, the May Fourth Spirit insists on the scientific spirit of proving right and wrong, seeking truth and truthfulness, identifying the misconceptions of anarchism, pragmatism and bourgeois reformism, and taking the initiative to convert to Marxism and communism. On the other hand, the May Fourth Spirit raised the banner of democracy and science, based on breaking down feudal superstition, feudal ethics and old ideas of ignorance, and promoting the awakening of national consciousness. Therefore, adhering to the guiding position of Marxism, adhering to the basic principles of scientific socialism, adhering to scientific development and promoting scientific development is the source of motivation of the May Fourth Spirit. The key to promote the new era of youth mission is to adhere to the new concept of development, adhere to the organic unity of a firm political stance and scientific exploration of innovation, inherit the spirit of May Fourth to dissolve the tide of Jing-Ji, Jing-Korea and historical nihilism, to dissolve the populist and big nationalist affliction, and strive to eliminate interference and distractions, lead the majority of young people to effectively identify historical nihilism, universal values, the Third Way fog, promote

youth We will also promote the transformation of the way of thinking, actively explore, promote theoretical innovation, practical innovation, institutional innovation and innovation in all other aspects, adhere to the same frequency and vibration as the new era, truly love the country, truly do things, and truly become adults.

2.3. Promoting Youth Adherence to Critical Thinking

Analyze the modern expectations of the May Fourth spirit, which is to break the old and establish the new, to cure foolishness and enlightenment, to liberate freedom, to explore the needs and expectations of youth development in the new era, and to solve the dilemma of youth behavior stagnation and spiritual decadence. From the day Marxism was born, it has faced many tests and baptisms, and the history of Marxism's growth is itself a history of true gold tempering. Since the scientific theory was introduced to China, the truthfulness and scientificity of Marxism has become more and more evident through the debate between the issue and theism, and the vitality of the theory has been significantly enhanced. The May Fourth youths were deeply concerned about the reality of the country and defied the power of the state. They voiced the strong voice of the times of "fighting for the power of the state from outside and punishing the traitors of the state from within", showing their expectations for a strong state through the actions of the youths, and guiding the youths to work hard for the country to get rid of the state of poverty and weakness. The spirit of May Fourth, from criticizing the old morality to building a new morality, from rejecting the old culture to building a new culture, attaches importance to the important role of critical reflection in personal behavior, and warns young people to dare to question, criticize, and act, guiding them not to blindly believe, blindly obey, and dare to deny and create, focusing on the organic combination and effective synergy of critical inheritance, innovation, and practical action. "The May Fourth Movement was guided by Marxism. The May Fourth Movement was a landmark turning point that was guided by Marxism, with patriotism as the main theme, liberating ideas and advancing the course of history." [1]

2.4. Explore the Practical Ways for Youth to Take Up Their Mission in the New Era

Drawing on the idea of "three fields" and three ways of inheritance of the May Fourth Spirit The May Fourth spirit elaborates the issue of youth mission from "three fields and mirrors": the field of the times (the backwardness of old China), the field of relationship (the passivity of the country), and the field of the subject (the spontaneity of the youth), and then proposes three ways for youth mission: active action to save the country and the people; accumulation of poverty and weakness, the weakness of the country and the weak image of the weak strength to show The three paths of youth mission are: to be active, to save the country and the people; to be introspective and self-reliant, to insist on the truth, and to strive for improvement. "The patriotic spirit embodied in the May Fourth Movement is the vivid embodiment of the Chinese nation's unity and struggle, indomitable and self-improvement, and has become a powerful spiritual motivation for the Chinese people and the Chinese nation to safeguard national independence and national dignity." [2] The important inspiration for youth mission in the new era: fully understand the international and domestic environment faced by China in the new era, correctly perceive the relationship between the role of youth and national development, and promote the youth to take the initiative, enterprising and courageous. The Cultural May Fourth Movement was a new cultural movement with "science" and "democracy" as its main slogans. New Culture Movement, while the Political May Fourth Movement was a political movement with the slogan of "anti-imperialism and anti-feudalism". The political May Fourth Movement was a political movement with the slogan "anti-imperialist and anti-feudal". [3]

3. Explore the Practical Path of Youth Mission in the New Era

Give new ideological and theoretical elements to the May Fourth spirit. Combined with the background of the new era, adhere to the establishment of moral education, adhere to education to lead and actively stimulate, promote the growth and achievements of young people, education to guide the majority of young people firmly adhere to the dialectical materialism and historical materialism worldview and methodology, adhere to the truth, adhere to the four consciousness, adhere to the four self-confidence, adhere to the overall development of moral, intellectual, physical, aesthetic and labor, consciously practice the new development concept, with empirical thinking and rational thinking to explore the true They should also actively assume social responsibility, actively participate in the realization of the "two hundred years" goal, and strive to be the driving force for the great rejuvenation of the Chinese nation."The May Fourth Movement was a landmark point in the historical process of the great rejuvenation of the Chinese nation, a time when various ideas in modern China collided fiercely, when new andThe May Fourth Movement was an important period in the history of the great rejuvenation of the Chinese nation." [4]

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