

# The Generation Logic of the Leadership of the Communist Party of China

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## Abstract

Looking back at the glorious history of the Chinese Communist Party's century-long struggle, we can clearly see that, the people-centered philosophy, the theoretical confidence of uphold and develop Marxism, the historical consciousness of struggle for the great rejuvenation of the Chinese nation, the practical identity of create a better life, are the clearest theoretical stance, the most profound historical heritage, and the most vivid practical features of the 100-year-old leadership of the Communist Party of China. Always adhere to the "people-centered", forging the majestic power of the century-old leadership of the Communist Party of China.

## Keywords

Communist Party of China; Leadership; People-centered; Generation logic.

## 1. Introduction

The leadership of the Communist Party of China is not created out of thin air or a creative product of subjective thoughts, but has profound theoretical origins, unique historical foundations and concrete practical foundations. From a logical basis, the construction and development of the party's leadership system is the unity of theoretical logic, historical logic and practical logic.

## 2. The Theoretical Logic Generated by the Leadership of the Communist Party of China for A Century: Leading the People to Have the Theoretical Self-confidence of Uphold and Develop Marxism

Human history has fully demonstrated that social change is often led by emancipation of the mind. The development of human beings needs theoretical guidance, and the essence of the thinking of the times needs theoretical refinement.

Marxism was born in Western Europe in the 19th century, its influence spanned time and space, and provided a truthful exploration for the liberation of all mankind. Marxism contains the standpoints, viewpoints and methods of historical materialism, and is a scientific theoretical system about nature, human society and the development of human thinking. The vitality of theory lies in helping people to correctly understand the world and transform the world. Marx pointed out that no theory can exhaust all the truths of human beings. Scientific theories belong only when the theories mastered by the people, practiced by the people, developed by the people can its light of truth stand the test of history and the times. The people have always been the creators and promoters of social history, and the foundation of social movement and development. The objective laws of human society are formed in the vivid practices of the people. The basic principles of Marxism are scientific, precisely because its basic position is that of the people, its basic viewpoints are about the people, and its basic methods are the summary of the people's experience in historical practice. The universality of Marxism can only

demonstrate its immortal developmental power when it faces the specific realities of various countries. Only when the scientific truth of Marxism is thoroughly grasped by the Chinese people can a powerful transformative force for transforming Chinese society and the destiny of the Chinese nation emerge.

Throughout the glorious history of the Communist Party of China's century-long struggle, the reason why the Communist Party of China can lead the people to create the great achievements of the democratic revolution, the socialist revolution and construction, the reform and opening up and the socialist modernization, the socialism with Chinese characteristics in the new era, the fundamental is that the party has always insisted on using the developmental Marxism to unite the people, arm the people, and lead the people. The sinicization of Marxism is the need for inheriting and developing the theory of Marxism, and it is also the need for the practice of Chinese revolution, construction and reform. The sinicization of Marxism is the use of Marxist theory to solve major problems arising in China's specific practice. The summary of specific experience has been sublimated into innovative theories, and new guidelines have been provided for new practices, so that Marxist theory can maintain its immortal vitality. The experience of the Sinicization of Marxism has profoundly demonstrated that Marxism is the guiding ideology that the Party and the people must uphold and develop. If Marxism is nihilized, the cause of the party and the people will lose its direction; if Marxism is dogmatized, the cause of the party and the people will be divorced from reality and suffer major setbacks. To adhere to Marxism means to unswervingly adhere to the basic standpoint, viewpoint and method of Marxism, and to adhere to the basic principles of scientific socialism. To develop Marxism is to correctly understand the difference between the basic principles of Marxism and individual assertions, and to constantly endow Marxism with new connotations of sinicization, modernization and popularization.

### **3. The Historical Logic Generated by the Leadership of the Communist Party of China for A Century: Leading the People to Have the Historical Consciousness to Strive for the Great Rejuvenation of the Chinese Nation.**

Since the outbreak of the Opium War, powerful enemies have invaded, and internal troubles have been endless. The suffering of the Chinese nation is rare in world history. Since then, the revival of the Chinese nation has become the unswerving goal of countless people with lofty ideals.

The so-called revolutions of all kinds in the past were nothing more than the successive appearances of various factions, various doctrines, and various ideological trends. After the clamor, they disappeared and failed to fundamentally solve the problem of China's path and destiny.

Where is the road? The birth and growth of the Communist Party of China is the historical choice of the Chinese people who have experienced hardships. Facing the special situation of the Chinese revolution, Mao Zedong pointed out that recognizing the national conditions is the basic basis for recognizing the problems of the Chinese revolution. Since the establishment of the Communist Party of China, the Chinese revolution has been on the right path and the face of the Chinese revolution has taken on a new look. The Communist Party of China united and led the people in a arduous and bloody battle, and wrote a great chapter of swallowing mountains and rivers. The victory of the new-democratic revolution announced that the era when the Chinese nation was slaughtered and bullied by others will never return. The establishment of the basic socialist system has laid the institutional foundation for the realization of the Chinese Dream of the great rejuvenation of the Chinese nation. Socialism is a brand new undertaking. In the arduous exploration of the socialist road, due to lack of

experience, our country has long been constrained by the stereotype of traditional socialism, and in practice there are too many problems of copying the Soviet model. The development of socialism has gone through some detours and suffered some setbacks. However, the party led the people to persist in emancipating their minds and forging ahead, and the Chinese nation ushered in a great leap in "getting rich". Socialism with Chinese characteristics has entered a new era, showing the revival logic and objective necessity of "strengthening".

Since the 18th National Congress of the Communist Party of China, the Communist Party of China has led the people to advance comprehensively and deepen reforms, solved many problems that had long been wanted but failed to solve, and accomplished many great things that were wanted but could not be accomplished in the past. The people's sense of gain has been significantly enhanced. Under the leadership of the Communist Party of China Central Committee with Comrade Xi Jinping at its core, socialism with Chinese characteristics in the new era has achieved all-round and pioneering historical achievements, these provide a strong driving force and guarantee for the free and comprehensive development of the people.

#### **4. The Practical Logic Generated By the Leadership of the Communist Party of China for A Century: Leading the People to Have the Practical Recognition to Create A Better Life**

A better life is a practical category, it is not a "Utopia" in the realm of thought, and it is not something that can be easily realized, it must be created by the party leading the people in the right direction, down-to-earth, long-term dedication and hard work. The party's century-long struggle history is the struggle history of seeking a better life for the people.

During the period of the New Democratic Revolution, the Communist Party of China led the people to overthrow the "three mountains" of imperialism, feudalism, and bureaucratic capitalism, and realized that the people are the masters of the country; during the period of socialist revolution and construction, the Party led the people to complete the most extensive and profound social transformation, that is, the "three major transformations" of socialism, socialist public ownership has become the foundation of our country's economic system, marking the end of the system of class exploitation that has existed in China for thousands of years, and the Chinese people have lived a dignified life since then; in the new era of reform and opening up and socialist modernization, the Communist Party of China has led the people to make arduous explorations of the socialist road, promote the implementation of reform and opening up, and improve and develop the socialist market economy with Chinese characteristics; In the new era, the Communist Party of China has led the people to continue their struggles. With the coordinated and full development of the economy and society, the battle against poverty has been fully victorious, the people have lived a moderately prosperous life, the goal of common prosperity has been solidly advanced, and the people's sense of achievement in creating a better life is constantly improving.

#### **5. Research Results and Discussion**

"The people-centered philosophy" is the theoretical standpoint of the Sinicization of Marxism, the historical code for the continuous success of the cause of socialism with Chinese characteristics, and the practical driving force for the people to create a better life. This theoretical self-confidence, historical consciousness, and practical recognition are profoundly reflected in the theoretical logic of the Communist Party of China leading the people to uphold and develop Marxism, the historical logic of leading the people to strive for the great rejuvenation of the Chinese nation, and the practical logic of leading the people to create a

better life, and also vividly interprets the root of the Communist Party of China's century-old leadership, which has become firmer and stronger over time.

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