

Building a Community with Shared Future for Mankind is China's Proposition to Promote the New Economic Globalization

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Abstract

The economic globalization is the popular trend of 21st century. Economics globalization promotes the human social development while also brings the serious challenge and crisis. The proposition of a community with shared future for mankind (CSFM) is a concept to promote the new economic globalization to overcome the disadvantages of old economics globalization, which pursues the common interests and development of all countries. In this paper, the author tries to explore the multiple dilemmas of globalization and explains why the proposal of CSFM is of significance. Then, looking for how CSFM promotes the development of the new economic globalization. The paper shows that CSFM is inevitable trend of historical development and implies China's proposition to lead the new economic globalization. It proposes three ways to lead the new economic globalization: first, establish an open and win-win economic globalization. Second, build a sustainable economic globalization. Third, build a safe world pattern and promote the stable development of economic globalization.

Keywords

A Community with a Shared Future for Mankind; Economic Globalization; China's Proposition; Globalization Dilemmas.

1. Introduction

Economic globalization is the expansion of capital and the current economic globalization is controlled by capitalist countries, which has caused negative results that cannot be ignored. All of countries are faced with multiple modernity dilemmas in nature, economy, politics, and society. With the current global crisis, China proposed to build a CSFM in the report of the 19th National Congress of the Communist Party of China, calling on people of all countries to work together to build a community with a shared future for mankind, and build lasting peace, universal security, common prosperity, open, inclusive and clean world. The current international environment is undergoing profound and complex changes, and the world structure is entering a new stage of development. Therefore, economic globalization has led to the re-allocation of global resources. With this situation, Chinese leaders are contributing China wisdom to the development of international relations. That is CSFM. (Zhekenov D,2019). The concept of a "CSFM" is inherently consistent with China's international strategy for peaceful development. Its purpose is to create a more favorable international environment for China through a win-win model, and maintain and guarantee the stability and longevity of domestic social, political, and economic development (Christine R, 2017).

The shift from the old to new economic globalization shows that the change of subjectivity of late-developing countries, including China, and their power has been greatly strengthened in international cooperation (Tianyong Zhang, 2017). In the context of the current globalization dilemmas, CSFM has provided Chinese wisdom and Chinese solutions to promote the transformation of economic globalization. In this paper, the author will look for how CSFM

promotes the development of the new economic globalization. The essence of CSFM lies in overcoming the shortcomings of old economic globalization and promoting the development of new economic globalization, which leads the direction to be open, comprehensive, inclusive, balanced and win-win.

2. The Multiple Dilemmas of Globalization

2.1. Unbalanced Global Economic Development

The capitalist mode of production has led to an unequal division of labor, and economic globalization has extended this inequality to all parts of the world. Capitalist countries have brought large amounts of capital into developing countries, and some developing countries have gradually become the part of the world's division of labor and have formed an export processing trade system oriented to the world market. The formation of the world division of labor system not only allows western countries to enjoy high-quality and inexpensive consumer goods, but also promotes the economies of developing countries. However, because developing countries are mainly engaged in the production of material labor, that is, the production of low-end products in the world division of labor system. Therefore, they are labor-intensive industries and have formed a large trade surplus in the import and export trade. Capital country's economic structure is unable to provide corresponding exports to developing countries, resulting in a large trade deficit. With the general development of economic globalization, more and more capital is pouring into developing countries, so that the division of labor is getting bigger and bigger. The global trade imbalance is getting worse, and the continuous imbalance will inevitably lead to a global economic crisis. From 1980 to 2008, the accumulated trade deficit of developed countries was close to 4.7 trillion US dollars. The huge trade deficit will inevitably lead to unbalanced world economic development, and will inevitably lead to a global financial crisis(Boping Tian, 2012).

2.2. Serious Ecological Problems

Capitalism urges people to invade and occupy natural space and plunder natural resources endlessly, causing serious environmental damage. There is no doubt that natural resources are limited while the demand for capital to expand productivity is limitless. The contradiction between limited natural resources and unlimited expansion of capital has caused ecological problems. Under the logic of capital, nature is an existence that serves human needs and is a tool to satisfy capital production. Capitalism denies the self-contained nature of nature and negates the value and meaning of nature itself. It means that nature is also a tool for capital proliferation, taking nature as a tool for making money. In order to realize the expansion of capital, it is inevitable to exploit nature, that is to submit everything in nature to production (Marx K&Engels FV, 1979, p555) In the era of globalization, the ecological crisis has further intensified. Capitalist countries have transferred the contradiction between capital and ecology to countries in backward regions, causing ecological crises in other countries. On the one hand, capitalist countries have transferred a large number of highly polluting and energy-intensive industries to developing countries leading the pollution of the local environment; on the other hand, they have plundered the rich and cheap natural resources from developing countries in large quantities leading the destroy of local ecosystem. However, as a complete system in nature, local environmental problems are bound to cause a global ecological crisis.

2.3. The Prevalence of Commodity Fetishism

With the rapid development of globalization, people have become the enslaved objects of commodities. Marx believes that the formation of commodity fetishism is a process in which human labor is gradually abstracted, and the value of man is concealed by the exchange value of commodities, which is the process of gradual alienation of man. Under the capitalist mode of

production, human dignity has become exchange value (Marx K&Engels FV,1995, p175). The standard of human value is whether it can create surplus value for capital, while the producer itself has no value. "For us, our mutual value is the value of the goods that we own each other. Therefore, in our opinion, one person himself is something of no value to another (Marx K, 2000, p183). With the improvement of productivity, today's society has shown a phenomenal phenomenon of consumption and abundance composed of ever-increasing goods, services and materials (Baldry A, 2008, p1). The satisfaction of material desires brought by commodities can be enjoyed everywhere in the world. The life of modern people has been greatly improved under the highly developed material civilization. However, such a world is actually an enchanted, upside-down, and upside-down world (Marx K, 2004, P940). With economic globalization, the commodity economy has become more developed, people are increasingly controlled by commodity fetishism.

2.4. The Turbulence of the World Situation

The history of capitalist development is a history of colonial aggression and plunder. As Marx stated, every pore of capital has dripped with blood and dirty things since it was created. With the nature of chasing profits, capitalism does not hesitate to use violence to achieve its goals in order to obtain high profits. The communicative activities carried out by capitalism are essentially a kind of predation and the labor is only an illusion, which capitalist communication is an illusion based on mutual predation (Marx K, 2000, p181). With the transformation of production tools and the development of transportation, capitalism continues to expand its market outward, which will inevitably lead to competition for global markets and interests. The violent and predatory expansion of capitalism is bound to have an adverse impact on the current world security situation. At present, international tensions and frequent violent conflicts are major obstacles to the peaceful development of the world, and these violence and conflicts are indirectly related to the violent expansion of capitalism.

3. The Proposal of a Community with a Shared Future for Mankind

What's the future direction of human society? China firstly raised the question of era and responded it. The CSFM is a concept put forward in response to the world development direction. CSFM is based on Marx's theory on world history, which reveals the law of human society and human history development. And building CSFM is the inevitable trend of history development. It is a concept of a new type of economic globalization, showing the reflection on the drawbacks of old economic globalization. The duality of capital determines the duality of economic globalization. On the one hand, economic globalization promotes productivity and accelerates the development of science and technology; on the other hand, the unlimited expansion of capital will have a negative impact on people. Marx (2012, P403) stated that only capital can create a bourgeois society, and the essence of capital is to pursue surplus value and to achieve capital proliferation through domination and exploitation. Through the possession of the means of production, the capitalist dominates the labor of the workers. The objective world is continuously capitalized under the control of capital, that is, it becomes the instrumentalization of capital, which turns everything into something useful to it. This powerful objective material force is capital. Capital is the production of more surplus value through the exploitation of labor. What capital pursues is unlimited multiplication, and capital-centered production has a trend of unlimited expansion. In order to pursue the maximum profit, capital is defiant of all means so that it is bound to have a negative impact on the development of the world.

What's the future direction of economic globalization? CSFM aims to promote economic globalization in an open, inclusive, inclusive, balanced, and win-win direction. CSFM' features are lasting peace, universal security, common prosperity, openness and inclusiveness, as well

as a clean and beautiful environment. It is based on the interests of all mankind and opposes capitalism. It is the denial of unequal, unfair, and immoral world interaction and its goal is to achieve personal freedom and comprehensive development and human liberation. Meanwhile, Xi Jinping(2018) pointed out that in the face of the globalization, the international community should be prepared to actively participate in international cooperation to build a community of shared interests and promote the construction of CSFM. This shows that the formation of CSFM is the actual demand of today's globalization development and the inevitable result of historical development. In the wave of global economic development, it is impossible to return the world economy to the past closed and isolated system, and it is not in line with the development goals of a community with a shared future for mankind. China emphasized that on the basis of continuing to promote development, we should focus on solving the problem of uneven development, vigorously improving the quality and efficiency of development, and better satisfying the people's increasing economic, political, cultural, social, and ecological aspects.

4. Building a Community with a Shared Future for Mankind and Promoting the Development of New Economic Globalization

4.1. Establish An Open and Win-win Economic Globalization

Adhere to the economic concept of mutual benefit, win-win and common prosperity, requires all countries around the world to respect for the economic and social development, oppose the bullying of the weak and unfair division of labor. Adam Smith (2012, p16) pointed out that, division of labor originates from exchange capacity and the degree of division of labor. Therefore, it is always limited by the size of exchange capacity, in other words, it is restricted by the wide and narrow market. That is to say, the degree of division of labor is closely related to the degree of commodity exchange. To obtain a fair division of labor, we should first obtain a fair commodity exchange, that is, to obtain a fair exchange of benefits. This also means that people exchange for benefits, but only exchanges that take into account the interests of both parties are fair exchanges. True exchange justice requires mutual benefit and win-win. Marx criticized capitalism continuously expanding production through unequal division of labor, and the purpose of its exchange is to chase more surplus value and expand the scope of exploitation. Therefore, how to build a world-wide cooperation and win-win economic system has a very important role and significance for forming a balanced and fully developed world division of labor system. It's also meaningful for promoting the balanced and full development of regional social and economic development. Only by building a mutually beneficial and win-win economic system can we promote the equal development of division of labor in the world, and realize the development of human beings and the common prosperity of all countries in the world.

China proposed that we should pursue the new concept of win-win and throw away the old thinking that the winner takes all. And the capitalist zero-sum game thinking with a mutually beneficial and win-win economic concept should be replaced. That means all countries in the world jointly build an economic system that is shared, mutually beneficial and win-win, which express China and all other countries' determination and responsibility to promote the common prosperity of the world economy. An economic community of mutual benefit, win-win and common prosperity is not only a beautiful vision for the construction of a world division of labor system, but also the common wish of the people of all countries in the world. This economic community is to realize the principle of mutual benefit and win-win on the basis of respecting the differences in the development level of various countries, so as to promote the common prosperity of the economies of all countries. As it is stated, "A single flower does not mean spring, but a hundred flowers bloom in the spring." China took the lead in developing in the process of economic globalization. The rising China actively shoulders the responsibility of

helping backward countries in economic construction, and shoulders the mission and responsibility of a major country. China actively promotes the implementation of the "Belt and Road" strategy, participates in supporting the construction of Africa, and implements the economic concept of mutual benefit and win-win into real life.

4.2. Build A Sustainable Economic Globalization

To build a sustainable economic globalization is to coordinate the relationship between man and nature, which means to coordinate the relationship between economic development and environmental protection. Under Marx's criticism of capitalism, the alienation of the relationship between man and nature is essentially the opposition between capital and ecology. It also pointed that the communism is the real solution of the contradiction between man and nature and between man and man. And the harmonious state of man and nature is realized in communism, that is, the alienation of the relationship between man and nature is realized. Sublate. It is on the basis of thinking about the ultimate ideal society of mankind that China put forward the idea of constructing harmonious coexistence between man and nature. Promoting the harmonious development of the relationship between man and nature means treating man as a part of nature, overcoming the humanized nature concept of submitting all fields of nature to production (Marx K&Engels FV, 1979), recognizing that man is a part of nature, and respecting the value of nature itself. To coordinate the relationship between man and nature and eliminate the exploitation of nature by capital. Mankind should take nature as its root, respect, conform to, and protect nature. Meanwhile, it is necessary to protect the nature and the ecological environment like protecting the eyes, and promote the formation of a new pattern of harmonious coexistence between man and nature. To build a harmonious relationship between man and nature, it is necessary to conform to the law of natural development and act in accordance with the law. If you go against the laws of nature and wantonly destroy the environment, you will inevitably face revenge from nature. To build a harmonious relationship between man and nature, we should learn to protect nature and prevent excessive demand for nature. It is necessary to realize that "Lucid waters and lush mountains are as valuable as gold and silver ". Protecting the environment means promoting economic development and achieving a win-win situation between economic development and environmental protection.

4.3. Build A Safe World Pattern and Promote the Stable Development of Economic Globalization

In today's world, peace is the theme of the times. Only by following the principles of peaceful development can we promote the stable development of economic globalization. China has always adhered to the path of peaceful development, building a community with a shared future for mankind, and jointly safeguarding world peace. Today, the world is facing with multiple crises in nature, economy, politics, and society such as energy crisis, natural disasters, network security, terrorist organizations, economic crises, hegemonism, and unilateralism, which seriously threaten the survival and security of mankind. Building CSFM requires building a beautiful world of lasting peace and universal security, and we should establish a universal security concept. Universal security pursues the universal security of all nations and countries in the world, not the security of individual nation and country. In terms of content, it is the security of all aspects including politics, economy, culture, science and technology, and information. General security concerns the safety of all mankind and concerns the safety of all aspects related to the development of human society. Building a peaceful security pattern requires the participation of all countries to jointly safeguard the peaceful development of the world. We should realize that all global problems faced by mankind cannot be solved by any country if it wants to fight alone. And we should take common action, global response and global

cooperation. In the face of global problems, all nations have become a "community", which requires people from all countries to face it together and create a peaceful and secure world.

5. Conclusion

CSFM is a China plan to promote the development of the new economic globalization. This study shows that old economics globalization dramatically effects human being development. CSFM is a China proposal that reflects China wisdom and care about the world development. In addition, CSFM provides a right direction for the economic globalization by building an open and win-win economic globalization, building a sustainable economic globalization and building a safe world environment. Building CSFM is important to lead the new economic globalization. Meanwhile, we should realize that the construction of CSFM includes many aspects including politics, economy, culture, and ecology. In the process of promoting the common development of all countries, we should overcome the drawbacks of capitalism and turn the concept of CSFM into reality. That means this task will not be accomplished overnight, but will require long-term efforts from the international community and China. China will take the initiative to shoulder the responsibilities and responsibilities of a major country, work with other countries in the world to create a harmonious international environment, and work together to build a better future world.

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