

Triple Dimensions of Xi Jinping's Ecological Civilization Thought Aesthetics

Chao Deng

Zheng'an No.1 Senior Middle School, Zunyi, Guizhou 563499, China

Abstract

Xi Jinping's ecological civilization thought is a theoretical research and practical achievement formed under the guidance of Marxism in combination with China's reality. It has rich and profound logic and meaning, and has become an important part of Xi Jinping's socialism with Chinese characteristics in the new era. This important thought has always adhered to the people-centered development thought, pointed out the triple aesthetic dimensions of natural beauty, social beauty and scientific and technological beauty in Xi Jinping's ecological civilization thought, and reflected the harmonious artistic conception, which has great practical and historical significance for scientifically and orderly promoting China's ecological civilization construction in the new era and realizing the modernization of harmonious coexistence between man and nature.

Keywords

Xi Jinping; Ecological civilization thought; Aesthetics; Green development.

1. Introduction

Since the 18th National Congress of the Communist Party of China, on the basis of extensively absorbing the outstanding achievements of ecological theory, General Secretary Xi Jinping has reviewed history, based on the present and focused on the future, and put forward the ecological civilization thought suitable for socialism with Chinese characteristics from all directions, multi-dimensions, wide fields and deep levels. In the report of the 19th National Congress of the Communist Party of China, it was clearly pointed out that "the socialist ecological civilization concept should be firmly established". From the strategic layout of "The Five-sphere Integrated Plan" to the socialist ecological civilization concept, Xi Jinping's ecological civilization thought has been condensed and formed through continuous practice and exploration. This is the latest ideological and theoretical achievement of combining the Marxist ecological concept with the current practice of China's ecological civilization construction. It not only has important theoretical innovation and practical guiding significance, but also has great significance for winning the battle against the blue sky, getting rid of poverty, steadily implementing the rural revitalization strategy and building a beautiful China.

With the continuous development and renewal of human science and technology, China's modernization and informatization construction are becoming more and more steady, and the level of industrialization and urbanization is constantly developing in depth. People's production and business activities pose a huge challenge to the whole ecosystem. Engels has already pointed out: "We should not be too intoxicated with our human victory over nature. For every such victory, nature retaliates against us." Over-exploitation of human natural and ecological resources has caused different degrees of damage to a great extent. While we are constantly enriching the means of production and material resources, we are also facing an unprecedented ecological crisis in human history. All countries in the world are trying their best to find a solution. This is not something that can be done by one country or one person at a time. Only through sincere unity, mutual help and sincere cooperation among all countries in

the world can we resolve this crisis by forming a consensus of human ecological civilization. On the road of protecting the environment, building a strong country with ecological civilization and realizing sustainable development, China is also thinking boldly and practicing hard, constantly changing and exploring, actively participating in the ecological governance of globalization, finding a road of socialist modernization and ecological development that meets the needs of the masses, conforms to the trend of the times and benefits people's well-being, and providing the world with Chinese wisdom and Chinese programs. Xi Jinping emphasized more on understanding and promoting China's ecological civilization construction from the overall height of the fundamental purpose and cause of socialism with Chinese characteristics. [1] Among them, we should see that Xi Jinping's ecological civilization thought is not out of thin air and groundless. It shines with the light of Marxist philosophy, and it is necessary to correctly understand and further promote Xi Jinping's ecological civilization thought from three aesthetic dimensions, so as to better lead our socialist modernization to drive to a new journey.

Natural beauty: from "harmony between man and nature" to "lucid waters and lush mountains"

Whether many ancient fairy tales or Laozi's theory of "all things in one's life" express the ecological concept that all things are of the same origin. The ancient Chinese ecological concept has been adhering to the natural ecological concept of respecting nature, being close to nature, caring for nature, appreciating nature and conforming to nature, which is deeply and closely linked with the ancient Chinese cultural thought. Confucianism advocates that "the day good persevering, does not save for Yao, does not perish for Jie", while Taoism advocates that "there is nothing noble or cheap", emphasizing that man and nature are in a dialectical and unified relationship, and how man, as the object of nature, should live in harmony with nature, so as to achieve the goal of balance and development. Mencius warned the public that "when you eat, you should treat it with courtesy, and money can't be used beyond your means." From the perspective of development, this is to persuade the world not to be fooled by greed and desire to destroy the laws governing the operation of nature. On the contrary, we should follow the mechanisms and laws governing the operation of nature and human society, and we should not run counter to each other. Mozi's thought of universal love also reflects the harmonious thought of man and nature, man and society. It can be said that among the pre-Qin philosophers, they were all thinking about the relationship between man and nature. The idea of "harmony between man and nature" is a comprehensive collection of their various theories. It seeks some connection with human behavior from natural mountains, rivers, sun and moon, vegetation, insects, fish, birds and animals, and gives various symbols hidden behind this connection. At the same time, the idea of "harmony between man and nature" has been recognized and strengthened.

"Lucid waters and lush mountains are invaluable assets" is a scientific judgment put forward by Xi Jinping, then secretary of Zhejiang Provincial Party Committee, when he visited Anji County, Huzhou City, Zhejiang Province in 2005. This ecological innovation theory of Marxism in China is a theoretical achievement put forward in combination with China's reality. We call it "Two Mountains Theory", which emphasizes the economic and social value of Mountains of gold and silver, and affirms the ecological and cultural efficiency of the premise of lucid waters and lush mountains. "Lucid waters and lush mountains are invaluable assets" is a rational consideration on how to correctly handle rapid development and sustainable development. With lucid waters and lush mountains, we can have the top-level design of Jinshan Yinshan, and the life communities such as lucid waters and lush mountains can turn it into endless wealth for common people to gradually get rich together. "We must adhere to the green development path of both vibrant 'lucid waters and lush mountains' and material-rich 'mountains of gold and silver'." It can be seen that both the ancient Chinese idea of "harmony between man and nature" and the theory of "lucid waters and lush mountains" focus on the

harmonious relationship between man and nature. How to deal with this problem is a major issue of the times that concerns the vital interests of each of us. People's yearning for a better life is deeply hidden in this inexhaustible natural beauty. It is the environment and people's livelihood, the lucid waters and lush mountains are beautiful, and the blue sky and white clouds are happiness. A good ecological environment is not only the biggest public product of the people, but also the most inclusive livelihood and well-being. The improvement of ecological environment brings about aesthetic life. The creation of natural beauty needs the support of scientific theory, which leads us to strive for it together. The natural beauty of "the lush mountains don't paint for thousands of years, the lucid waters have no strings and the ancient piano" is gradually being introduced into the people's field of vision.

Social beauty: From "Rural Revitalization" to "Poverty Alleviation"

Society is an aggregate formed and constructed by people. This synthesis requires the active participation of everyone. The correct guidance to society not only has a good public order, but also can form a social beauty that conforms to public order and good customs. The whole party thoroughly implements the new development concept, adheres to the tone of striving for progress while maintaining stability, and takes the people as the center to develop in the direction of common prosperity. The whole society is permeated with a peaceful social atmosphere. It is the starting point and the end result of our country's strategy of "rural revitalization" and "poverty alleviation" to make people live and work in peace and contentment. The strategy of rural revitalization is the strategy of "agriculture, rural areas and farmers" put forward by General Secretary Xi Jinping in the report of the 19th National Congress of the Communist Party of China in 2017. It is pointed out that agriculture, rural areas and farmers have always been the fundamental issues related to the national economy and people's livelihood, and it is necessary to make solving China's "agriculture, rural areas and farmers" the top priority of the whole party's work. Since 2018, a series of measures and packages have been introduced one after another. The State Council has also established the National Rural Revitalization Administration, promulgated the Rural Revitalization Promotion Law and formulated the Rural Revitalization Strategic Plan (2018-2022). As the 18th "No.1 Document of the Central Committee" guiding the work of "agriculture, rural areas and farmers" has been released since the 21st century, we can see that the implementation of the rural revitalization strategy is an inevitable requirement and an important measure to solve the major social contradictions in the new era and realize the Chinese nation's great rejuvenation of the Chinese dream. Prosperity in the countryside makes the country prosperous, and decline in the countryside makes the country decline. The village is a complex of nature, society, economy and other regions, and it also has multiple functions such as production, life and culture. China is in and will be in the primary stage of socialism for a long time. After three changes, the main social contradictions in our country have become the contradiction between the people's growing need for a better life and the unbalanced and inadequate development, especially in rural areas. To build a well-off society in an all-round way and a powerful socialist modernization country in an all-round way, the most arduous and arduous task lies in the countryside, where the broadest and deepest foundation lies, and where the greatest potential and stamina lies.

The beauty of society is generated by strengthening the effective connection between comprehensive poverty alleviation and rural revitalization. The first year of the "14th Five-Year Plan" has passed, so we should focus on the five core contents of industry, talents, culture, ecology and organization, and the quality of ecology is directly reflected in the efforts to get rid of poverty and revitalize. Adhere to green development, strengthen the comprehensive treatment of outstanding environmental problems in rural areas, solidly promote the action plan for rural human settlements, steadily implement the rural "toilet revolution", improve rural living facilities, and make this good ecology the support point for rural revitalization.

Farmers' efforts to shake off poverty are to exert their strength on the "locomotive" of industrial prosperity. Without industrial support, rural areas can't talk about revitalizing their cause, and they become rootless trees and passive water. What needs to be vigilant is that the relationship between development and ecology should be properly handled in the process of industrial revitalization. If development does not pay attention to ecology, it will inevitably lead to brain drain, and the corresponding cultural revitalization and ecological revitalization will become castles in the air. It can be seen that the beauty of the society will ultimately be implemented in the fundamental subject of "people". Only by making a fuss and making preparations around "people" can cultural accumulation be derived.

Scientific and technological beauty.: from "dirty mess" to "beautiful China"

Xi Jinping's thought of ecological civilization is an idea with scientific and technological beauty. It is not a single system, but a persistent and diverse systematic thought. With the continuous development of science and technology, today, the change of science and technology constantly refreshes our cognition, and the empowerment of science and technology changes our life and production activities. Science is the primary productive force. The change of productive forces will inevitably promote the development and change of production relations, among which the sword of science and technology plays an indispensable role. During the 40 years of reform and opening-up, we have been stepping steadily step by step. The sharp blade of science and technology has enabled the country and the nation to go through many tests in the journey of building a well-off society and socialist modernization in an all-round way and realizing the great rejuvenation of the Chinese nation, breaking through layers of suppression and blockade, and still standing still. With confidence, one's back can be straight. On the contrary, without confidence, one has no right to speak. General Secretary Xi Jinping was far-sighted and thoughtful, and put forward the five-sphere integrated idea of increasing ecological civilization, which coordinated with the "four comprehensiveness". Science and technology play an important role in it. The key to rural revitalization lies in industrial revitalization, which is closely related to scientific and technological support. It is necessary to actively promote scientific and technological innovation on the key issues of agriculture, rural areas and farmers, participate in rural revitalization better and earlier, and apply scientific and technological transformation and application throughout the whole field and process of rural revitalization, so as to inject strong development momentum into the overall promotion of rural revitalization.

From the previous chaotic state of "dirty mess" to the writing of "beautiful China", the strong vitality and internal drive of science and technology have been widely promoted and widely used in ecological revitalization. Good ecology needs to promote the high-quality development of agriculture. Prosperity of industry leads to prosperity of ecology, while prosperity of talents leads to strong ecology. We should firmly grasp the industry and talents, put them in a prominent position, actively promote the reform of agricultural supply-side structure, develop green agriculture, encourage all kinds of talents at all levels in the whole society to participate in the vast rural world, give full play to the special advantages of talents, form a green and energy-saving production mode and industrial structure, and create a green lifestyle and living environment. At the same time, on the basis of innovation, we should build a modern agricultural technology system, vigorously promote the renewal and development of agricultural mechanization, and let mechanization replace manual production, so as to improve production efficiency and resource utilization. It can be said that every rural revitalization must be supported by science and technology.

Ecology is a global problem and a problem of all mankind. "The ecological crisis has become a global challenge, and no country can stay out of it." [3] Protecting the ecological environment and building an ecological civilization are of great benefit to the present and the future, and this undertaking cannot be neglected. There is no substitute for the ecological environment, and it is a precious wealth that can neither be bought nor borrowed. [4] Xi Jinping's ecological

civilization thought is an innovative theory that inherits the Marxist ecological view, explores China's excellent traditional ecological concept, and is based on China's current development reality. It is the thought and action guide for keeping pace with the times, observing people's happiness, and building a harmonious socialist society. The natural beauty, social beauty, and scientific and technological beauty contained in it are bound to infiltrate the beautiful mountains and rivers of the motherland in a more full state in the socialist modernization drive. To poetically inhabit the earth, we need to take the aesthetic dimension and ecological thought as the guide, adhere to the road of green and sustainable development, fully mobilize all social forces to participate in and vigorously promote the construction of ecological civilization, protect the ecological environment like protecting our eyes and treating our lives, and build a beautiful China with long lucid waters, constant lush mountains and fresh air, so that the people can share the beauty of nature, life and life in the green mountains and green hills, and embark on a path of production and development. We must always persist and be consistent, and we must not neglect one another.

References

- [1] Xi Qingzhi. On the Marxist ecological basis of Xi Jinping's ecological civilization thought [J]. Journal of Wuhan University (Philosophy and Social Sciences Edition) ,2022(7):18-26.
- [2] Zhao Jianjun, Yang Bo. The philosophical implication and value of the times of "Lucid waters and lush mountains are invaluable assets" [J]. Studies in Dialectics of Nature, 2015 (12): 104-109.
- [3] Zhang Guanghui. Concept change and development route of China's ecological civilization construction [J]. Academic Journal of Guangzhou, 2018 (7): 79-82.
- [4] Propaganda Department of CPC Central Committee. Xi Jinping's Questions and Answers on Learning Socialism with Chinese Characteristics in the New Era [M]. Beijing: People's Publishing House, 2021: 350-353.