

# A Probe into the Relationship between Jinggangshan Red Culture and Socialist Core Values

Guanglin Xia<sup>1, a</sup>

<sup>1</sup>School of Marxism, Jiangxi Normal University, Nanchang 330022, China.

<sup>a</sup>1182569854@qq.com

## Abstract

The core socialist values with the "three advocacy" as the basic content are the value signs that lead my country's social thoughts and build social consensus. The red culture of Jinggangshan is the general term of material culture and spiritual culture with the significance of political and educating people bred and grown by the Chinese Communist Party in the practice of Jinggangshan Revolution. By discussing the internal relationship between the Jinggangshan red culture and the core socialist values, it puts forward the use of the Jinggangshan red culture to cultivate the socialist core values and the specific measures to implement. It is for us to use a theoretical and conscious attitude to promote the red culture, cultivate and practice The core values of socialism have certain practical significance.

## Keywords

Jinggangshan; Red culture; Core values.

## 1. Introduction

The report of the Nineteenth National Congress of the Communist Party of China stated: "It is necessary to focus on cultivating newcomers of the era who are responsible for national rejuvenation, strengthen education guidance, practice cultivation, and system guarantees, and give full play to the core socialist values to national education, spiritual civilization creation, and spiritual cultural products. The leading role of creative production and communication, integrating the core socialist values into all aspects of social development, and transforming them into people's emotional identity and behavior habits." [1] Upholding and promoting the core values of socialism plays an important role in the ideological and moral construction of citizens. The Jinggangshan Revolutionary Base is the first rural revolutionary base created by the Communist Party of China. The Jinggangshan Revolutionary Road is the great beginning of Sinicized Marxism. The revolutionary martyrs used their blood and lives in Jinggangshan to nurture the spirit of Jinggangshan. Red culture. As the source of the Chinese revolutionary spirit, the red culture of Jinggang Mountain "contains the lofty ideals and firm beliefs of the Chinese Communists, demonstrates the noble morals of the revolutionary ancestors, inherits the fine traditions and national spirit of the Chinese nation, and reflects the Chinese people's defense of national independence, The sense of responsibility and mission of national dignity,"[2] is a living teaching material for the education of socialist core values.

## 2. The Red Culture of Jinggang Mountain Contains Several Elements of the Core Values of Socialism

"The degree to which a theory is realized in a country always depends on the degree to which the theory meets the needs of the country." [3] Facing the background of accelerating the integration of the world economy, the collision of different cultures and the exchange of values have emerged. Facing the background of domestic reform and opening up and the conditions

of market economy, the people's thoughts are diversified and diverse. The new trend, actively cultivating and practicing the core socialist values, is helpful to improve the current situation of the people's loss of rational value and disorder of ethics, and to consolidate the guiding position of Marxism in the field of ideology. The combined forces of fighting, focusing on the two great achievements of "decisive victory in an all-round well-off society" and "rejuvenation of China" have powerful practical guiding significance and long-term historical significance. The formation and development of the core values of socialism has undergone a process of evolution, which is the wisdom and hard work of generations of Chinese Communists. As early as the period of the revolutionary struggle in Jinggangshan, the party's practice of leading the Red Army and the people to create revolutionary base areas and the resulting red culture contained some elements of the core socialist values. To a certain extent, the spiritual characteristics of the Jinggangshan spirit contained in the core socialist values are a strong proof that the two are in the same vein and are advancing with the times.

### **2.1. The Concept of Freedom Contained in the Red Culture of Jinggang Mountain**

Freedom has many meanings. One of the important meanings is that individuals are free from enslavement, imprisonment or control by arbitrary political power, thereby achieving a state of personality independence and freedom of thought. To break through this kind of slavery or control is to liberate people. As we all know, in China's feudal society for more than two thousand years, the feudal moral system with the "three principles and five permanences" as the core ruled and regulated people's social life: "the superior is inferior to the lower, the male is inferior to the woman, the husband is inferior to the woman"-people and People are in a state of serious unequal personal dependence. Since its founding, the Communist Party of China has always made it its mission to realize the liberation, freedom and equality of the Chinese people, and to overthrow the "three mountains". In the autumn of 1927, the Chinese Communists, represented by Mao Zedong and Zhu De, arrived in Jinggang Mountains and began the battle to create China's first rural revolutionary base area: leading the united army and civilians to carry out the agrarian revolution, looting local tyrants, dividing fields, and establishing a revolutionary regime for workers, peasants and soldiers. . Thousands of peasants and soldiers gathered on both sides of the upper reaches of the Xiangjiang River. Everyone was very happy that the first people's government of workers, peasants and soldiers on the border of Hunan and Jiangxi was formally established, followed by the official establishment of the workers, peasants and soldiers of Suichuan County in January of the following year. The Military Government was formally established in February, and the Workers, Peasants and Soldiers Government of Ninggang County was formally established in February. In December, Mao Zedong summed up the experience since the Jinggangshan Land Revolution, personally drafted and presided over the formulation of the first land law in China's rural revolutionary base area-"Jinggangshan Land Law," and later revised it several times. The above-mentioned measures systematically guarantee the people's right to oppose all privileges, realize their own liberation, and pursue freedom.

### **2.2. The Concept of Equality Implied in the Red Culture of Jinggang Mountain**

Equality means that people respect each other and equally enjoy political and social rights and obligations. In 1927, after the Autumn Harvest Uprising was frustrated, Mao Zedong led the troops to Sanwan Village, Yongxin County, where they carried out the famous "Sanwan Reorganization" of the troops, which included the establishment of a democratic system. First of all, political soldiers and officers are equal to all soldiers. A soldier political committee has been established on the company, which has the administrative power of the army, and is responsible for supervising the free speech and illegal behavior of all officers and soldiers, and stipulates all The officers and soldiers agree that the officers themselves are not allowed to

insult any soldier at will, and the soldiers can naturally express their views and opinions freely at the military conference. Second, economically, officers and soldiers are democratic. Mao Zedong clearly pointed out when proposing the establishment of a new democratic political system for the Fourth Red Army: "With regard to economic democracy, the representatives elected by the soldiers must be empowered to assist (not exceed) the company's first people in managing the company's supplies and food." [4] The implementation of this system not only enables ordinary soldiers to participate in economic management, but also provides an important guarantee for the realization of military economic equality. On the other hand, after the Red Army settled down in Jinggang Mountain, Mao Zedong promulgated the "Three Disciplines and Six Cautions" in the army in order to safeguard the interests of the masses and eliminate the bad influence and atmosphere of the army (later developed into the "Three Disciplines and Eight Cautions" ") This quickly dispelled the people's long-standing fear of the army, and created a situation where the military and the people are equal and the military and the people are family. The border party organization and government are also actively organizing and launching peasant movements. The rise of "smashing local tyrants" has shattered the feudal landlord privileges for thousands of years, swept away the prestige of the landlords, and the peasant associations became the organ of power. This means that the people at the bottom of society have begun to stand up and begin to pursue their own freedom and individual equality.

### **2.3. The Concept of Integrity Contained in the Red Culture of Jinggangshan**

"Integrity" is the traditional virtue of the Chinese nation. In the traditional Chinese ethics, "honesty" refers to honesty and non-deception, trueness and ignorance, neither self-deception nor deception, and reflects a pragmatic thinking and attitude. "Faith" refers to credit, good faith, and credibility. Taken together, the basic meaning of "integrity" is honesty and trustworthiness, that is, truthfulness, seeking truth from facts, loyalty and honesty, sincere treatment of others, consistent expressions and deeds, keeping promises and keeping promises. As we all know, the honesty policy established by the Red Army during the Jinggangshan struggle has achieved remarkable results. It has made outstanding contributions to consolidate the construction of the Party and the Red Army base area, integrate into the local people, and gain the trust of the people. For example, treating each other with sincerity, uniting, educating and reforming the two local armed forces headed by Yuan Wencai and Wang Zuo. After meticulous work, the two green forest armed forces with the vagrant masses as the main body were reorganized into the proletarian-led Red Army of the workers and peasants in just a few months, which not only strengthened the revolutionary force, but also created benefits for the construction of the Jinggangshan base area. Conditions, and provide a successful example for the party to correctly handle the problem of vagrant and proletarians. Another example is always caring about the suffering of the masses and strictly protecting the interests of the masses to win the trust of the people. The party and the Red Army are particularly concerned about the suffering of the masses. In order to gain insight into the lives of the masses, the Communists represented by Mao Zedong paid great attention to investigation and research. He traveled throughout the Luoxiao Mountains and conducted detailed investigations on the economy, politics, and culture of the Jinggangshan area. When he found that there were people with special difficulties in life, he provided timely help. Zhu De sent trousers to the veteran blacksmith of the riot team suffering from arthritis; Chen Yi mobilized all officers and soldiers to support the local poor farmers and food-deficient households with the saved food and food tails; Peng Dehuai led the Red Army to return to Jinggangshan in May 1929 Local people donated silver dollars and helped them build houses and rebuild their homes. In addition, Mao Zedong also summed up the famous "three disciplines" and "six attentions" in practice, which were implemented in the army, maintaining good military-civilian relations and protecting the interests of the masses.

### **3. Promoting the Red Culture of Jinggang Mountain Is the Necessary Meaning of Cultivating and Practicing the Core Values of Socialism**

#### **3.1. The Red Culture of Jinggang Mountain Is Consistent with the Basic Content of Socialist Core Values**

During the Jinggangshan period, the Chinese Communists groped under difficult conditions and formed the Jinggangshan spirit of "firm conviction, hard work; seeking truth from facts, daring to break new roads; relying on the masses and being brave to win". It is a powerful spiritual force for the Communists to overcome all difficulties and setbacks and defeat the enemy. In the process of its development, the Jinggangshan red culture embodies the ideas of putting people first, seeking national independence and self-improvement, equality and justice, selfless dedication, and sincere service to the people. This is consistent with the core principles of the "Three Advocates." They are all advanced ideas based on the practice of different times, serving the main contradictions at the time, and promoting the advancement of socialist modernization. At the same time, "the core values of socialism are the concentrated expression of the spirit of contemporary China, condensing the common value pursuit of all people" [5] The basic content contained in the Jinggangshan spirit and the essence of the core socialist values have a cross-temporal fit, and both are rooted in the Chinese nation The traditional culture and national spirit, guided by Marxism, take the realization of national prosperity, national rejuvenation, and people's happiness as the value orientation, and have common value goals. The two have significant ideological origin, guiding ideology, and value orientation. The characteristics of the source and the same direction. When the whole society can consciously use the Jinggangshan red culture to standardize its behavior, the realization of full coverage of the core socialist values is just around the corner.

#### **3.2. Integrating the Jinggangshan Red Culture Into the Core Socialist Values Is An Inherent Requirement for Maintaining the Chinese Characteristics of the Core Values**

China has a long history of five thousand years, which has enabled the profound and long-standing Chinese culture to flourish. General Secretary Xi Jinping pointed out: "The extensive and profound Chinese excellent traditional culture is the foundation for us to gain a foothold in the global cultural turmoil" [6], "The cultivation and promotion of socialist core values must be based on the excellent traditional Chinese culture." [7] This inspires us to persist Own main culture, carry forward Chinese characteristics, and reflect its own unique aura in international cultural competition. The integration of the red culture of Jinggangshan into the core values of socialism just demonstrates the core values of China, as well as its distinctive Chinese characteristics and great cohesion. Our party has always attached importance to insisting on Marxist ideals and beliefs as the party's value pursuit, and the Jinggangshan spirit and the core values of socialism are the common persistence under the guidance of Marxism to inspire generations of Chinese communists and join the people. Firm ideals and beliefs, and work together for a better future. Red culture provides a large number of original high-quality resources for ideological, theoretical, political and cultural education. In the process of in-depth cultivation of socialist core values, the educational function and leading role of red resources represented by the Jinggangshan spirit should be fully explored and played. And nourish the role, by which to broaden the methods and pathways of ideological and political education, while maintaining the Chinese characteristics of core values. We must integrate red resources into socialist core value education to maintain the Chinese characteristics of core values, and to lead the trend of social thought, so that core values can be deeply rooted in social thinking and value orientation, so as to unite people's hearts and promote great revival" The purpose of the "Chinese Dream".

### **3.3. The Red Culture of Jinggang Mountain Is A Powerful Weapon to Deal with the Intrusion of Decadent Western Thoughts and Enhance the Ideological Cohesion of the Whole Society.**

The red culture of Jinggang Mountain embodies the ideals, beliefs, and ambitions of the early Chinese Communists, and inspires later generations of advanced elements and patriots to realize the rejuvenation of the Chinese nation. It has theoretical penetration and emotional cohesion and shock. It is a realization The core values of socialism cover all forces that cannot be ignored. During the period of the New Democratic Revolution, the Jinggangshan spirit inspired the Communists and the people to fight stubbornly against the enemy and the masses; after the founding of the People's Republic of China, the Jinggangshan spirit inspired the Communists to lead the people to overcome obstacles and open up a new situation in a new socialist China; reform and opening up Since then, the Jinggangshan spirit has inspired the party and people to actively practice, integrate into the historical wave of globalization, and create a good internal and external environment conducive to national, social, and individual development. At this stage, as the reform and opening up continue to deepen, various contradictions in our country have gradually become prominent. The reform has entered a "deep water zone" and "a period of tackling tough times". It has been affected by some decadent ideas spread by Western countries, especially in the vain attempt of hostile elements. When ideological infiltration is used to change the values of the Chinese people and destroy the Chinese people's sense of national identity, many Chinese citizens, especially young people, have become more and more impetuous, and some social instability has also appeared. In particular, college students largely determine the future development direction of the country. Whether they accept and agree with the core values of socialism, and whether they have a sense of belonging to the motherland and society is related to whether the country can be prosperous and rejuvenated. "Just like buttoning buttons on clothes, if the first button is buttoned incorrectly, the remaining buttons will be buttoned incorrectly. The buttons of life must be buttoned from the beginning." [8] Therefore, we should play the role of Jinggangshan spirit in education and nourishment, and use Jinggangshan spirit as a powerful starting point to gather social consensus, strengthen the ideals and beliefs of college students, and promote and practice the core values of socialism. We should not forget our roots, we should pick up the precious legacy left to us by the older generation of proletarian revolutionaries, vigorously promote the Jinggangshan red culture that laid the foundation for the victory of the Chinese revolution, integrate it into the core socialist values, and inspire people to strengthen their beliefs and dare to break new ground. Under the strong leadership of the Party Central Committee with Comrade Xi Jinping as the core, we will consciously resist the intrusion of negative and decadent western thoughts, build a well-off society in an all-round way, deepen reforms in an all-round way, run the country according to law in an all-round way, and run the party strictly.

### **4. Cultivating and Practicing the Core Values of Socialism with the Red Culture of Jinggangshan**

Russian thinker Herzen believes: "To fully understand the past-we can figure out the status quo; to deeply understand the meaning of the past-we can hint the meaning of the future; to look backward-is to move forward." [9] At present, our country is in an environment of comprehensively deepening reforms. The society is facing a series of unprecedented difficulties. The division is serious, the rate of official corruption is high, the national identity and the sense of belonging are weakened. The people's recognition of the revolutionary culture with the Jinggangshan spirit as its source, promotes the recognition of the core socialist values and the public mind. Jinggangshan with the Jinggangshan spirit as the core The red culture is the source

of the red culture of the Chinese revolution. In the post-revolutionary phase, the Jinggangshan spirit further extended and developed and formed a unique spiritual pedigree of the Communists, including the spirit of the Soviet area, the spirit of the Long March, the spirit of Yan'an, and the spirit of Xibaipo. The great rejuvenation of the Chinese nation cannot rely solely on economic growth. It needs the reconstruction of the value of the Chinese nation. This value must be far-reaching and down-to-earth. This requires the infiltration of the red culture of Jinggang Mountain into the education of socialist core values. In, enrich the connotation of core values and enhance their appeal.

#### **4.1. To Develop and Innovate the Red Culture of Jinggang Mountain, So That It Can Better Integrate Into the Core Socialist Values**

Red culture has the characteristics of time, tolerance, advancement, and motivation. Revolutionary culture must be promoted and cultivated, and it must be developed to adapt to the times. The red culture of Jinggang Mountain is also not static. We must not only inherit and carry forward the fine traditions handed down during the struggle in Jinggangshan, such as hard work, seeking truth from facts, relying on the masses, etc., but also in accordance with the current changing situation, continue to inject new content into the red culture of Jinggangshan, enrich and adjust it And development, so that the Jinggangshan red culture reflects the spiritual pursuit and value orientation of contemporary college students, in order to radiate strong vitality and vitality in the new era. In recent years, the red resources in Jinggangshan area have been well developed, and Jinggangshan has become an important patriotic education base in the country. "Only innovation can be immortal." We must closely connect with the conditions of the times, based on the new practice of socialist development and the rapid development of spiritual civilization of social significance, vigorously promote the red culture of Jinggang Mountain, make it change with the times, and be new in time, and shine in the future journey of socialist modernization. If the Jinggangshan red culture is to be integrated into the core values of socialism, it should face the society with an open mind, integrate it into the society, increase the masses' sense of identity, advance with the times, develop with the times, and share the fate with the times.

#### **4.2. It Is Necessary to Take the Jinggangshan Red Culture as the Educational Content, and Effectively Implement the Core Socialist Values in All Aspects of Social Life**

Comrade Xi Jinping pointed out that "the most precious treasure left to us during the Jinggangshan period is the Jinggangshan spirit that spans time and space." [10] Jinggangshan red culture was born during the Jinggangshan Revolutionary struggle. It is a precious cultural heritage and a vital part of China's red culture. It has great inheritance value and practical significance. Jinggangshan red culture is a high-quality ideological and political education resource. In essence, the red education in Jinggangshan is an educational act that targets the life of human consciousness. On the one hand, the effect of education is uneven due to the audience's interest, purpose, ideas and emotions, and the educated are greatly affected by these factors; on the other hand, the attraction of the Jinggangshan red culture does not only come from its vivid The story and plot also come from its vivid atmosphere and touching scenes. It is necessary to integrate the red culture of Jinggang Mountain into the ideological and political education class, give full play to the knowledge, ideological and political nature of the ideological and political education class, effectively deepen the public's understanding of the red culture of Jinggang Mountain, actively guide the masses to identify with the red culture of Jinggang Mountain, and promote Jinggang Mountain Red culture runs through the ideological and political work of college students. Through the Jinggangshan red cultural education, people should consciously regard it as a kind of value belief and internalize them in their hearts. More importantly, they should continuously improve the level of practice in daily life, externalize

their behavior, learn both internally and externally, and promote each other to form a benign interaction. . In the process of mutual promotion of cognition and practice, everyone's ideological understanding, spiritual civilization, and practical ability will be improved and developed, and the civilization of the whole society will be raised to a higher level. At the same time, the recommendation credit system and voluntary services are standardized and systematized to strengthen the sense of responsibility, rules and sacrifice of civil society. Guide people to implement the core values of socialism on the ground in their lives, see them in the subtleties, embody core values everywhere, do not use them all the time, and no one does not abide by them.

### **4.3. It Is Necessary to Integrate the Forces of the Whole Society and Use the Jinggangshan Red Culture to Cultivate and Practice the Core Values of Socialism**

Cultivating and practicing the core values of socialism with the Jinggangshan red culture is a systematic project. It cannot be accomplished by individuals or the government, but requires the joint efforts of families, schools, society and the government. "Insist on national action, cadres take the lead, start from the family, start from the baby." [11] The party and the state should fully understand the role of Jinggangshan Red Culture in cultivating and practicing the core socialist values, and integrate the education of socialist core values into all aspects of social life in light of the actual situation. In practice, it is necessary to create a policy atmosphere that is conducive to the core values of socialism, and through economic, economic, political, cultural, and social efforts to form a policy synergy. It is necessary to avoid the misunderstanding that the cultivation and practice of core values tends to concentrate on schools and ignore the role of family and society. At the same time, as we enter the information society today, we must pay special attention to the role of the Internet in cultivating and practicing the core values of socialism with the red culture of Jinggang Mountain, and advocate and support the integration of red culture and education of "family nurturing, school-led, and social assistance" The establishment of the network. Embodying the core values of socialism in every aspect of social life, bringing the core values close to people's lives in vivid and popular language and various forms, and showing the people its spiritual essence is that people form an identity in their hearts and live in In conscious action, the unity of knowledge and action. In-depth discovery and exploration of the gleam of thought, humanistic care, and ethics contained in the red culture of Jinggang Mountain, combined with the requirements of the times, extended and expanded, so that the red culture will shine in different times.

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